

STATE OF OREGON
 COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **NETARTS WATER DISTRICT**

of **Netarts**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Fall Creek and Spring** a tributary of **Pacific Ocean** for the purpose of **Domestic** under Permit No. **13417** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 16, 1938**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.7 cubic foot per second, being 0.2 c.f.s. from Spring and 0.5 c.f.s. from Creek,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, Township 1 South, Range 10 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (N $\frac{1}{2}$ SE $\frac{1}{4}$)
 Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$),
 Section 31,
 SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 32,
 T. 1 S., R. 10 W., W. M.
 NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$),
 Section 5,
 Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$)
 Section 6,
 T. 2 S., R. 10 W., W. M.

*Ch. in Pt. of div.
 Sp. Or. Vol. 9, p. 381*

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942

CHAS. E. STRICKLIN
 State Engineer