

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN HINKLE

of Harper, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Water from Railroad Tunnel, Eastern Oregon Branch U. P. R. R., a tributary of Malheur River for the purpose of Irrigation under Permit No. 13520 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 23, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 20 South, Range 40 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-twentieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 $\frac{1}{2}$ acre feet per acre for each acre irrigated in any 30-day period prior to June 1st, 1 acre foot per acre for each acre irrigated in any 30-day period after June 1st and shall be further limited to a total diversion of not to exceed 3 acre feet per acre for each acre irrigated during any irrigation season,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.1 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
1.8 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 36,
T. 20 S., R. 40 E., W. M.
0.6 acre in Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
2.2 acres in Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 1,
T. 21 S., R. 40 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942.

CHAS. E. STRICKLIN

State Engineer