## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN M. RASMUSSEN

of St. Paul , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Horseshoe Lake and Willamet's River a tributary of for the purpose of Irrigation under Permit No. 13618 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 25, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.625 cubic foot per second, being 0.25 c.f.s. from River and 0.375 c.f.s. from Lake.

or its equivalent in case of rotation, measured at the point of diversica from the stream. The point of diversion is located in the NW2 SE2. Section 14, from River; and SE2 NW1, Section 23; from Lake, Township 4 South, Range 3 West, K. M., both being within Jean Jeangras D. L. C. 79.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

2.2 acres in the NET SE

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.8 acres in the NW SEL 5.3 acres in the SW SEL 5.3 acres in the SW SEL 5.3.

3.7 acres in the SEL SEL,

Section 14;

7.5 acres in the NW NEL 10.6 acres in the SW NEL 10.6 acres in the SW NEL 10.6 acres in the SEL NW SECTION 23,

T. 4 S., R. 3 W., W. M.,

being within Jean Jeangras D. L. C. 79.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June ,194 2.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14219.