

STATE OF OREGON

Superseded by  
Cert. No. 32397

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. S. TRESHAM

of Route 1, Box 113, McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salt Creek and South Yamhill River a tributary of Yamhill River for the purpose of

Irrigation under Permit No. 13718 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 15, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second, being 0.15 c.f.s. from Salt Creek, and 0.40 c.f.s. from South Yamhill River,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  & SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 5 from South Yamhill River; and NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 8 from Salt Creek, Township 5 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

partial Canceled-sp. or Rec. Vol. 15 P. 289-291

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- |  |  |
|--|--|
|  | (X) 8.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,<br>Section 8, |
| 47 3.4 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$    | 1.3 1.6 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$                 |
| 5.8 4.4 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$   | 8.2 9.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$                 |
| 6.4 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$       | 0.6 3.7 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$                 |
| 3.8 3.4 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , | 1.2 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$                     |
| Section 5,   | 0.3 0.6 acre in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,                |
| T. 5 S., R. 4 W., W. M.                                  | Section 5,   |
| Being within Eldridge G. Edson D. L. C. 38               | T. 5 S., R. 4 W., W. M.  |
|  | Being within Wm. G. Garrison D. L. C. 40                               |
| 1.8  |  |
| 1.0 acre in Lot 1 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ ),  |  |
| Section 5,   |  |
| T. 5 S., R. 4 W., W. M.                                  |  |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942

CHAS. E. STAICKLIN  
State Engineer