## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

KATE JOHNSTON

of Route 2, Box 23, Willamina, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamina River
a tributary of Yamhill River

Irrigation
under Permit No. 13863 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 8, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an am ant actually beneficially used for said purposes, and shall not exceed 0.2875 cubic foot per a cond,

or its equivalent in case of rotation; measured at the point of diversion from the stream.

The point of diversion is located in the SWA NEA, NEA NWA & SEA NWA; Section 25, Township 5 South, Range 7 West, W. M., being within Chas. E. Fendall D. L. C. 39.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.5 acres in the NW1 NE1
1.6 acres in the SW1 NE2
5.0 acres in the NE2 NW1
11.9 acres in the SE2 NW1,
Section 25,
T. 5 S., R. 7 W., W. M.,
being within Chas. E. Fendall D. L. C. 39.

The right to the second the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of

June

,194 **2** .

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14231.