STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This	Is	to	Certify,	That-		FRED	BIGHAM
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120 N. Division St., Spokane Washington .State of , has made proof to the satisfuction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ash Creek a tributary of South Umpqua River for the purpose of Domestic under Permit No. 14052 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 13, 1939 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW1 NE1, Section 29, Township 30 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4, Section 29, T. 30. S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of

June

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CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12 , page 14255.