STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

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aiúir i	e in	Certify,	Thut :	JOSEPH	T.	McCLELLAN

of c/o U.L. Gavin, The Dalles , State of Pregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a well, located in the SE of SW2, axxibuturxxxxx of Section 20. T. 7 S.R. 15 H. W. M. , for the purpose of domestic use under Permit No. 1771 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, unde und entered of record in the Record of Proceedings of said Board, at Salem, in Volume ut page , on the 11th day of April, 1917 ; that the priority of the right hereby confirmed dates from October 2, 1913; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not cubic for per second. A description of the lands under such right, and to which the water hereby

confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Southeast quarter of Southwest quarter of Section Twenty (20), Township Seven (7) South, Hange Fifteen (15) East of Willamette Meridian, in Wasco County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of firty years from the dute of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the dute of the expiration of the right for power purposes, as hereby confirmed and limited.

Timess the seal and signature of the STATE

WATER BOARD uffixed this

, 1917.

STATE WATER BOARD

(SEAL	OF	STATE	WATER	BOARD)		 By	JOHN_H.	LEWIS		
			\$ 1 m					State	Engineer,	President
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Secretary