

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **GEO. L. JANTZER LUMBER CO., INC.**

of                      Prospect                      , State of                      Oregon                      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mill Creek, tributary of North Fork Rogue River, a tributary of Rogue River                      for the purpose of Steam Boiler and Mill Pond under Permit No.      14809      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 19, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second, being 0.60 c.f.s. for steam boiler and 0.40 c.f.s. for mill pond,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9, Township 32 South, Range 3 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to                      of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

*Note: 0.11 c.f.s. of the right to use of 0.4 c.f.s changed from millpond to domestic use sp Or Val 4, p 520*

SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 10,  
T. 33 S., R. 2 E., W. M.

**CANCELLED**  
*Supersad by Cert. 16,616*

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of                      June                      , 194 2 .

.....  
CHAS. E. STRICKLIN  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 12 , page 14341.

154