STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That GOTTFRIED KAMPPER uateway , State of . has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the of Sec. 11, T. 9 S.R. 14 E.W.M., a tributury of Trout Creek waters of a spring located in the NETHEZ/, for the purpose of Domestic use Permit No. 3166 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Bourd, at Salem, in Volume at page 244, on the 11th day of April, 1917 ; thut the priority of the right hereby confirmed dates from November 4, 1916 ; that the umount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not 0.10 cubic foot per second. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Northwest quarter of Southwest quarter of Section Eleven (11), Township Nine (9) South, Range Fourteen (14) East of Willamette Meridian, in Jefferson County, Oregon. The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited. Witness the seul and signuture of the STATE WATER BOARD affixed this 3rd du_{J} Mav , 1917 . STATE WATER BOARD (SEAL OF STATE WATER BOARD) JOHN H. LEWIS State Engineer, President F. MERS Attest : Secretary

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1436