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STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. L. BUSH

of Route 1, Philomath , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Luckiamute River a tributary of Willemette River for the purpose of Irrigation under Permit No. 10203 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 2, 1931

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NFL SEL, Section 30, Township 10 South, Range 6 West, N. M., being within James Watson D. L. C. No. 40.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.0 acres in the SW2 NW2
13.5 acres in the NW2 SW4,
Section 29,
6.8 acres in the SE2 NE2
4.0 acres in the NE2 SE2,
Section 30,
T. 10 S., R. 6 W., W. M.,
being within James Watson D. L. C. 40;

1.4 acres in the SW1 NW1, Section 29, T. 10 S., R. 6 W., W. M., being within Charles Allen D. L. C. 42;

> 1.8 acres in Lot 2 (SW1 NW1), Section 29, T. 10 S., R. 6 W., W. M.

The right to the use of the water for the purposes afcresaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15thday of

July

,194 **3** .

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 12 , page 14363.