STATE OF OREGON

COUNTY OF YAMHTLI.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. D. SITTON

of Route 1, Carlton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Panther Creek a tributary of Yamhill River for the purpose of Irrigation under Permit No. 11663 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 10, 1934;

that the amount of water to which such right is crititled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.29 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The paint of diversion is located in the St. No. Sp. No. Section 31, Township 3 South, Range & West, W. M., being within Nathan K. Sitton D. L. C. No. 61.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall

conform to such reasonable ation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre in the SW2 NW1,
Section 31,
T. 3 S., E. 4 W., W. M.,
being within Sabastein C. Adams D. L. C. 60;

4.8 acres in the SW1 NEL
4.0 acres in the SW1 NW1
13.0 acres in the SE1 NW1,
Section 31,
T. 3 S., R. 4 W., W. M.,
being within Nathan K. Sitton D. L. C. 61.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July , 194 3.

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14365