

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PARKPLACE WATER DISTRICT
1435-37 American Bank Bldg.,
of Portland, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Springs, tributary of Charman Creek (sometimes known as Toner Creek),
a tributary of Abernethy Creek for the purpose of
Domestic and Municipal
under Permit No. 11997 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from July 15, 1935

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.50 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NW 1/4, Section 27, Township 2 South, Range 2
East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to of one cubic foot per second
per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NE 1/4 SE 1/4
NW 1/4 SE 1/4
SW 1/4 SE 1/4
SE 1/4 SE 1/4
Section 20,
SW 1/4 SW 1/4,
Section 21,
NW 1/4 NW 1/4,
Section 28,
NE 1/4 NE 1/4
NW 1/4 NE 1/4
SE 1/4 NE 1/4
NE 1/4 NW 1/4,
Section 29,
T. 2 S., R. 2 E., W. M.,
being within Hiram Straight D. L. C. 42;

~~SW NE~~
~~SE NE~~
~~NE NW~~
~~NW NW~~
~~SW NW~~
~~SE NW~~
~~NE SW~~
~~NW SW~~
~~SW SW~~
~~SE SW~~
~~NE SE~~
~~NW SE~~
~~SW SE~~
~~SE SE~~

Section 28,

~~SE NE~~
~~NE SE~~
~~NW SE~~
~~SW SE~~
~~SE SE~~

Section 29,

T. 2 S., R. 2 E., W. M.,
being within George Abernethy D. L. C. 58;

Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$),

Section 21,

T. 2 S., R. 2 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July, 193/43

CHAS. E. STRICKLIE
State Engineer