

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WATKIN W. JONES and CHARLES YOUNCE**

of **Seal Rock**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Little Creek Spring** a tributary of **Little Creek, tributary of Pacific Ocean,** for the purpose of **Domestic and Operation of Ram** under Permit No. **12988** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 26, 1938**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **22.0 gallons per minute, being 2.0 g.p.m. for domestic and 20.0 g.p.m. for ram,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 25, Township 12 South, Range 12 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer:

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 25,
T. 12 S., R. 12 W., W. M.,
being within Lots 3, 4, 5 and 6 in Block 2, and Lots 4,
5 and 6 in Block 1, Seal Rock Resort Plat, in Lincoln
County, Oregon.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **15th** day of **July**, 194 **3**

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume **12**, page **14412**.