STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HUGH H. WHITE, SHAPLET SLACK, J. E. FRANKLIN,
CHARLES W. BUCK, WM. E. MARTINDALE, MRS. AUTHUR
KELLERT, By A. Buck, Secretary

of Star Route, Kerby , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of East Fork Illinois River a tributary of Illinois River for the purpose of Irrigation of the State Engineer, and that said right to the use of said waters

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 16, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.54 cubic foot per second,

or its equivalent in case of rotation measured at the point of diversion from the stream. The point of diversion is located in the AWL SWL, Section 27, Township 39 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated throughout the irrigation season from April 1 to November 1 of each year,

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.75 acres in the SWL SEL (Slack)
5.00 acres in the SWL SEL, (White)
Section 33,
10.00 acres in the NWL NEL (Buck)
1.00 acres in the NWL SEL (Ellert)
1.00 acre in the NWL SEL (Kellert)
1.00 acre in the NWL SEL (Martindale)
Section 4,
T. 39 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14429.