## STATE OF OREGON

COUNTY OF LIM

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That EARL H. BAKER

of Route 1, Harrisburg , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Muldy Croek

a tributary of Irrigation

under Permit No. 13285 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 14, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.42 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NWL NWL, Section 19, Township 15 South, Range 3 West, W. M., and SEL SEL, Section 13, Township 15 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.015 of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion at the stream of not to exceed one acre foot per acre for each acre irrigated during any 30-day period and shall be limited still further to a diversion at the stream of not to exceed 25 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20.0 acres in the NW NV NV Section 19, T. 15 S., R. 3 W., W. M.;

8.0 acres in the SE SE; Section 13, T. 15 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of

July

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CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 1446.