STATE OF OREGON

COUNTY OF TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALFRED B. JONES

THE STATE OF THE PROPERTY OF T

of Blaine , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of East Creek and West Fork of East Creek
a tributary of Moon Creek for the purpose of Irrigation
under Permit No. 13369 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 28, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 cubic foot per second, being 0.125 c.f.s. from East Creek and 0.065 c.f.s. from West Fork of East Creek.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW2 NS2, SEZ NW2, & NS2 SW2, Section 29, Township 3 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 25 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.2 scres in the SM2 NW2

3.8 acres in the NW SW. Section 29, T. 3 S., R. 8 W., W. M.

5.0 acres in the SEL NW

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of

July

,1943 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14451.