

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That P. C. PETERSEN

of Burns, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Silver Creek a tributary of Harney Lake for the purpose of Irrigation under Permit No. 13494 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 17, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.99 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, Township 21 South, Range 26 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated prior to April 30 of each year, and one-eightieth of one cubic foot per second or its equivalent for each acre irrigated during the remainder of the irrigation season, provided that the total quantity diverted during the months of March, April, May and June shall not exceed 2.5 acre feet per acre for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.8 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$	25.4 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
3.3 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$	4.3 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
19.6 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$	9.5 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
2.5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$	26.9 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
28.7 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$,	28.7 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 29,	27.8 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
T. 21 S., R. 26 E., W. M.;	Section 32,
	T. 21 S., R. 26 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July, 1943.

CHAS. E. STRICKLIN

State Engineer