## STATE OF OREGON

MULTNOMAH COUNTY OF

## ERTIFICATE OF WATER RIGHT

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This	Js	to	Certify.	That	MR. a	mċ	MRS.	Я.	ZENZ

Route 1, Box 142, Gresham Oregon , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Fairview Creek Mud Lake North of Fairview, Oregon a tributary of

Irrigation and wading pool

for the purpose of

13987 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 24, 1939 for 0.02 c.f.s. and August 29, 1939 for 0.02 c.f.s.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second, being 0.03 c.f.s. for irrigation and 0.01 c.f.s. for wading pool,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SMI NEI, Section 4. Township 1 South, Range 3 East, W. M., being within John Barnes D. L. C. 78.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Wading Pool and 2.0 acres in the SWI NWI, Section 4, I. I S., R. 3 E., W. M., being within John Barnes D. L. C. 78.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of

July

,1943.

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14492.