STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

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unts	ts	In	Certify,	That	JOHN	BRANT

of North Powder State of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 1552 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the State of Oregon, in Volume 5, at page 252; that the priority of the right hereby confirmed dates from the year 1899;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed a rate of flow of 3.90 sec. ft. from March 1st to July 1st and 1.95 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 390 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 39 acres in the NET of SW4; 27 acres in the NWT of SW4; 8 acres in the SWZ of SW4; 40 acres in the SEZ of SW4; Section Thirty-five (35), Township Six (6) South, Range Thirty-nine (39): 28 acres in the NET of NWZ 13Z acres in the SEZNWZ of Section Two (2), Township Seven (7) South, Range Thirty-nine (39): All East of Willamette Meridian, in Baker C ounty, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Burnel Water Board of Control affixed this 9th day

of May . 19 17.

STATE WATER BOARD

(SEAL OF STATE WATER BURRE)

By______ Jonn H. LEWIS
State Engineer, President

Attest:

M. F. MEAS
Secretary

Recorded in State Record of Water Right Certificates, Volume 4, page 1451