STATE OF OREGON

Com. No. 13545

WATER DIVISION NO. 2 COUNTY OF

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Vertify. That CLAYTON COLEMAN

ofBaker

State of

Oregon

has a right to the use of

the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 99 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Union Oregon for County, and the said decree entered of record at Salem, in the Order Record of the RESEARCH WATER BOARD of the State of Oregon, in Volume 3, at ; that the priority of the right hereby confirmed dates from the year 1893 for the irrigation of 69 acres and from 1906 for the irrigation of 30 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed a rate of flow of 2.48 sec. ft. from March 1st to July 1st, and 1.24 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 248 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 10 acres in SE2 of SE4; 30 acres in NE2 of SE4; Section Fourteen (14), 40 acres in NE2 of NE4, 19 acres in NW4 of NE4; Section Twenty-three (23), Township Seven (7) South, Range Thirty-eight (38) East of Willamette Meridian, in Baker County, Oregon.

8-23-38-Place of use - point of sinercione changed for 30 aco. Les replex, lot 3, 8, 249

1-24-40- Pt. of Dix. Changed. Sp. Un Vol. 3, P. 415, - 30 26.72 = 8 W

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

State WITNESS the seal and signature of the Water Bourd January, affixed this day

1917 May of STATE WATER BOARD Section 198 2

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:

M. F? MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 21, page 1454