STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SILAS J. BECHEN

of Route 1, Hillsbor to the satisfaction of the STA	ro ,State of Oregon , has made proof TE ENGINEER of Oregon, of a right to the use of the waters of
A Spring	for the numera of
under Permit No. 15130	for the purpose of igation of a lawn not exceeding is acre in area, of the State Engineer, and that said right to the use of said waters with the laws of Oregon; that the priority of the right hereby 27, 1941
	ich such right is entitled and hereby confirmed, for the purposes actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second,	
	use of rotation, measured at the point of diversion from the stream. In the NET NET, Section 13, Township 2 South, Range 3
West, W. M.	
The amount of water used right existing for the same lands, per acre,	for irrigation, together with the amount secured under any other shall be limited to of one cubic foot per second
	,
conform to such reasonable rotati	and shall on system as may be ordered by the proper state officer.
A description of the place	of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:	
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D-	and and
DO	mestic in the SMI SMI, Section 12.
Irrigation of lawn and Do	mestic in the NWI NEI,
m	Section 13,
T.	
	. 2 S., R. 3 W., W. M.
The right to the use of the use herein described.	
use herein described.	. 2 S., R. 3 W., W. M.
use herein described.	vater for the purposes aforesaid is restricted to the lands or place of WITNESS the signature of the State Engineer, affixed
use herein described.	. 2 S., R. 3 W., W. M. water for the purposes aforesaid is restricted to the lands or place of
use herein described.	water for the purposes aforesaid is restricted to the lands or place of WITNESS the signature of the State Engineer, affixed this 15th day of July ,1943.
use herein described.	vater for the purposes aforesaid is restricted to the lands or place of WITNESS the signature of the State Engineer, affixed

Recorded in State Record of Water Right Certificates, Volume 12, page 14542.