STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF BAKER and UNION

CERTIFICATE OF WATER

(For Rights which have been confirmed by the Courts)

This is to Certify, That J. S. DAVIS North Powder 0regon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 307 acres of land and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Union County, and the said decree entered of record at Salem, in the Order Record of the Pate WATER BOARD of the State of Oregon, in Volume 3 at ; that the priority of the right hereby confirmed dates from the year 1887 for the irrigation of 223 acres and from 1874 for 84 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 7.68 sec.ft. from March 1st to July 1st and 3.84 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 768 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 12 acres in NE4 of NE4; 72 acres in NW4 of NE_4 : 80 acres in S_2 of NE_4 : $16\frac{1}{2}$ acres in NE_4 of NW_4 : 25 acres in NW_4 of NW_4 : 18 acres in SW_4^{\perp} of NW_4^{\perp} ; 32 acres in SE_4^{\perp} of NW_4^{\perp} ; Section Thirty-six (36), 34_2^{\perp} acres in NE4 of NE4; 8 acres in SE4 of NE4; Section Thirty-five (35); all in Township Six South, Range Thirty-eight East of Willamette Meridian, in Union County, Oregon.

212 acres in NW4 of SW4; 112 acres in SW4 of SW2, Section Thirty-six

(36), 172 acres in SE4 of NE4; 332 acres in NE4 of SE4. Section Thirty-five (35)

all in Township Six (6) South, Range Thirty-eight (38) East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

> State WITNESS the seal and signature of the Water Board ■, affixed this 9th day

May , 19 **1**7. ofSTATE WATER BOARD

(SEAL OF STATE WATER BOARD)

SUPERSEDED SY CERT. NO. 83537

State Engineer, President

JOHN H. LEWIS

Canceled Sp.Or.Vol.

Attest:

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 2, page 1456