STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This	İß	to	Certify,	That	w.	s.	DOUGHERTY
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of North Powder State of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 292 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the State of Oregon, in Volume 3, at page 252; that the priority of the right hereby confirmed dates from the year 1904;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed a rate of flow 7.30 sec. ft. from March 1st to July 1st, and 3.65 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 730 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 40 acres in NE4 of SE2; 35 acres in SE4 of SE2 Section Seven (7), 21 acres in NE4 of NE4; 2 acres in SE4 of NE5; Section Eighteen (18), 122 acres in NW4 of SW2; 23 acres in SW4 of SW4. Section Eight (8), 35 acres in NW4 of NW4; 38 acres in SW4 of NW4; 262 acres in SE4 of NW4; 20 acres in NW4 of SW4; 36 acres in SW4; Section Eight (8), 35 acres in NW4 of NW4; 36 acres in NW4 of NW4; 262 acres in SE4 of NW4; 20 acres in NW4 of SW4; Section Seventeen (17): All in Township Seven (7) South, Range Thirty-nine (39) East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Burnel Water Bourd affixed this 9th day

of May . 19 17. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:

M. F. MERS

Recorded in State Record of Water Right Certificates, Volume 2, page 1457.