

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Julia Clark

of Burns, State of Oregon, has a right to the use of the waters of East Fork Rattle Snake Creek for Tracts Nos. 1 and 3; Middle Fork Rattle Snake Creek for Tracts Nos. 2 and 4; for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for HARNEY County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 13, at page 453; that the priority of the right thereby confirmed dates from 1913 for Tracts Nos. 1 and 2; 1923 for Tracts Nos. 3 and 4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three acre feet per acre during any year and the head of water shall not exceed one cubic foot per second for each 25 acres of land to be irrigated.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1

8.2 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
2.2 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 30,
T. 22 S., R. 32 $\frac{1}{2}$ E., W. M.

TRACT NO. 3

8.5 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 30,
T. 22 S., R. 32 $\frac{1}{2}$ E., W. M.

TRACT NO. 2

5.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 30,
T. 22 S., R. 32 $\frac{1}{2}$ E., W. M.

TRACT NO. 4

26.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 30,
T. 22 S., R. 32 $\frac{1}{2}$ E., W. M.

And said right shall be subject to all other limitations and conditions contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 13th day

of December, 1940. 3.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 14573.