STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF BAKET

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That JAMES DALTON

of North Powder State of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 7162 acres of land and domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the Fatte Fatte Rocked of the State of Oregon, in Volume 31, at page 252; that the priority of the right hereby confirmed dates from the year 1888 for the irrigation of 3802 acres, 1893 for the irrigation of 336 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for suid purposes, and shall not exceed a rate of flow of 17.91 sec.ft. from March 1st to July 1st and 8.96 sec. ft. from July 1st to October1st of each year; the total quantity diverted during each irrigation season not to exceed 1,791 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 40 acres in SE4 of NW2; 34 acres in NW4NW4; 182 acres in SW2NW2; 40 acres in NEANW4 of Section Ten (10), 40 acres in NW4NW2; 40 acres in NW2NW2; 37 acres in SW2NW2; 38 acres in NW2NW2; 37 acres in SW2NW2; 38 acres in NW2NW2; 37 acres in SW2NW2; 38 acres in NW2NW2; 37 acres in SE4SE4; acres in SW2NW2; 37 acres in SE4SE4; Section Four (4); 17 acres in NEANW2; 40 acres in NW2NW2; 40 acres in SW4NW2; 39 acres in SE4NW2; 160 acres in SW4NW2; Section Three (3): A1 in Township Seven (7) South, Range Thirty-nine (39) East of Willemette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board 9th day

of May , 1917 STATE WATER BOARD

(SELL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:

M. F. MERS

Secretury

Recorded in State Record of Water Right Certificates, Volume 4, page 1460