

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That D. H. McCARGAR

of Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mulvaney Gulch and Democrat Gulch, being 1.10 cubic foot per second from Mulvaney Gulch and 0.20 cubic foot per second from Democrat Gulch, a tributary of Althouse Creek tributary of East Fork Illinois River, for the purpose of Irrigation under Permit No. 11069 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 21, 1933

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.30 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, Township 40 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second per acre, or its equivalent, for each acre irrigated during the irrigation season from April 1, to November 1,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
28 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 5,
2 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 6,
T. 40 S., R. 7 W., W. M.
8 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
2 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
5 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
10 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 1,
T. 40 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 1945

CHAS. E. STRICKLIN

State Engineer