

STATE OF OREGON
 COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WINNIE A. HOSCH & J. F. HOSCH

of Bend, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Thomas Creek a tributary of South Santiam River for the purpose of Irrigation under Permit No. 12547 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 26, 1936 for 80.4 acres and February 2, 1937 for 83.5 acres. (The 80.4 acre tract and the 83.5 acre tract are numbered 1 and 2 respectively); that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.05 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ as projected on Preston Munkers D.L.C. Not. 564, Section 8, Township 10 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Tract 1</u>	<u>Tract 2</u>	
	1.0	acre in the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
3.8	23.8	acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
9.0	31.0	acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
	1.2	acre in the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
	1.0	acre in the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
7.8	25.5	acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
		Section 7,
	5.8	acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
27.0		acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
18.0		acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
9.0		acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
		Section 8,

All as projected on Preston Munkers D.L.C. Not. 564
 T. 10 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 1945.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14612

T-9785