STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify. That A. A. YOUNG

Roseburg Oregon , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpque River Irrigation for the purpose of

under Permit No. 12935 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 21, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NR2 NE2 as projected on D.L.C. 33, Section 5, Township 27 Scuth, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 4.0 acres in the REA NET as projected on D.L.C. 38, 6.0 acres in the NE NW as projected on D.L.C. 38, Section 5, T. 27 S., R. 6 N., K. M.

Land on which water is to be used is more explicitly described by appropriator as follows: Lot 21 of Plot B of N. Curry Estate In A. A. Williams D. L. C. No. 38.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

31stday of March ,194 5. this

CHAS. E. STRICKLIN

State Engineer

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