STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ELLA MAY HOSS

September 28, 1938

confirmed dates from

of Ada , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon of a right to the are of the waters of leave and 20 unnamed Streams 110 wints in Lot 4; and 0.009
being 0.284 c.f.s. from Fiddle Creek, 0.03 c.f.s. from unnamed stream in Lot 4; and 0.009
a tributary of for the purpose of c.i.s. from
Irrigation
under Permit No. 13328 of the State Engineer, and that said right to the use of said waters in Lot 3.
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.323 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 3 and 4, Section 3, Lot 1, Section 4, Township 20 South, Range 11 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.0 acres in Lot 3, Fiddle Creek
0.7 acre in Lot 3, Unnamed Stream
9.0 acres in Lot 4, Fiddle Creek
2.4 acres in Lot.4, Unnamed Stream
Section 3,
7.5 acres in Lot 1, Fiddle Creek
Section 4,
T. 20 S., R. 11 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March

, 1945

CHAS. E. STRICKLIN

State Engineer