

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ANTE SUMICH

of Blachly, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Lake Creek
a tributary of Siuslaw for the purpose of

Irrigation
under Permit No. 13756 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 22, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.625 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, Township 16 South, Range 7 West,
W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

24.0 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
3.2 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 17,
21.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
1.8 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 16,
T. 16 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 1945

CHAS. E. STRICKLIN

State Engineer