STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That O. E. WECKS.

State of Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpqua River

Irrigation ·

of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 5, 1940

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.46 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW1 NE2 as projected on D.L.C. 38, Section 12, Township 29 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 9.0 acres in the NE NE as projected on the Samuel B. Hadley D.L.C. No. 38 4.8 acres in the NW as projected on the Samuel B. Hadley D.L.C. No. 38 0.2 acre in the Sky Nky as projected on the Samuel B. Hadley D.L.C. No. 38 12.0 acres in the SEI NWI as projected on the Samuel B. Hadley D.L.C. No. 38 10.8 acres in the SNI NE as projected on the Samuel B. Hadley D.L.C. No. 38 Section 12, T. 29 S., R. 6 W., W. H.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

31 aty of March

State Engineer