STATE OF OREGON.

WATER DIVISION No. 2 COUNTY OF BAKER AND UNION.

CERTIFICATE OF WATER RIGHT (For Rights which have been confired by the Courts)

THIS IS TO CERTIFY, That J. H. HUTCHINSON of Union, State of Oregon, has a right to the use of the waters of North Powder River, a tributary of Powder River, and Anthony Creek, a tributary of North Powder River

for the purpose of the irrigation of 16312 acres of land, and stock and domestic use.

and that the said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the State Water Board of Oregon in Volume 3, at page 252; that the priority of the right confirmed dates from the year 1873 for the irrigation of 190 acres, from 1895 for 313 acres, from 1903 for 162 acres; from 1871 for $345\frac{1}{2}$ acres; from 1882 for 100 acres; from 1879 for $367\frac{1}{2}$ acres; from 1872 for $56\frac{1}{2}$ acres and from 1885 for 97 acres; that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 31.25 sec. ft. from March 1st to July 1st and 20.40 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 4079 acre feet.

A description of the lands irrigated under such rights, and to which the water hereby confirmed is appurtenant, or , if for other purposes, the place where such water is put to beneficial use, is as follows:

Irrigated by waters of North Powder River: 10 acres in NELNEL; 40 acres in NWLNEL; 40 acres in SELNEL; 40 acres in SELNEL; 40 acres in NELSWL; 9 acres in SELNEL; 38 acres in NWLSWL; 17½ acres in SWLSWL; 40 acres in NWLSEL; Section Seven (7) Township Seven (7) South, Range Thirty-nine (39); 3 acres in SWLNEL; 39 acres in SELNEL; 80 acres in NESEL; 80 acres in NELNEL; 160 acres in SELNEL; Section Twelve (12), Township Seven (7) South, Range Thirty-eight (38) East of W. M.

Section Twelve (12), Township Seven (7) South, Range Thirty-eight (38) East of W. M. 80 acres in N\(\frac{1}{2}\) SE\(\frac{1}{2}\); 28 acres in SE\(\frac{1}{2}\)SE\(\frac{1}{2}\); Section Thirty-three (33), 80 acres in N\(\frac{1}{2}\)SW\(\frac{1}{2}\); 36 acres in SW\(\frac{1}{2}\)SW\(\frac{1}{2}\); 40 acres in SE\(\frac{1}{2}\)SW\(\frac{1}{2}\); 160 acres in SE\(\frac{1}{2}\); Section Thirty-four (34), 21\(\frac{1}{2}\) acres in SW\(\frac{1}{2}\)NW\(\frac{1}{2}\); Section Thirty-five (35). Township Six (6) South, Range Thirty-eight (36); 31 acres in SW\(\frac{1}{2}\)NW\(\frac{1}{2}\); 37 acres in N\(\frac{1}{2}\)NW\(\frac{1}{2}\); 35 acres in N\(\frac{1}{2}\)NW\(\frac{1}{2}\); 80 acres in N\(\frac{1}{2}\)SW\(\frac{1}{2}\); 80 acres in N\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\); 80 acres in N\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\); 80 acres in N\(\frac{1}{2}\)SW\(\frac{1}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)SW\(\frac{1}{2}

20 acres in SW2SW2; 18 acres in SE2SW2; Section Twenty-six (26), 10 acres in NW4NW4, Section Thirty-five (35), Township Six (6) South, Range Thirty-eight (38) East of Willamette Meridian, in Union County, Oregon.

Irrigated by waters of Anthony Creek: 20½ acres in NWANWZ; 25 acres in SWANWZ 11 acres in NW4SW2 Section Sixteen (16), 6½ acres in NEANE2; 27 acres in SELNE2; 7 acres in NE4SE2 of Section Seventeen (17), Township Six (6) South, Range Thirty-eight (38) East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Ch. Pt. of 0:v. 413 Ch. Pt. of 1:v. 413 Sp. Dv. V. 10 1 295 Sp. Dv. V. 10 1 295

WITNESS the seal and signature of the STATE WATER BOARD affixed this 9th day of May, 1917.

STATE WATER BOARD

By JOHN H. LEWIS,

(SEAL OF STATE WATER BOARD)

State Engineer, President.

Attest:

M. F. MERS.

Secretary

Recorded in State Record of Water Right Certificates, Volume 2, page 1469

T# 3889 D-117