

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That AUGUSTA LUMBER COMPANY

of Linslaw, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Two Unnamed Creeks and Reservoir constructed under App. No. R-19014, Per. No. R-757, being 0.11 c.f.s. from west creek and reservoir and 0.65 c.f.s. from east creek and reservoir for the purpose of Irrigation, Domestic, Manufacturing, Fire Protection and Pond. under Permit No. 14604 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 5, 1940

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.76 cubic foot per second, being 0.02 c.f.s. from west creek for domestic, and 0.02 c.f.s. from west creek for irrigation; and 0.60 c.f.s. from east creek and reservoir for manufacturing and fire protection, 0.05 c.f.s. from east creek and reservoir for pond, and 0.07 c.f.s. from east creek and reservoir for domestic.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15 and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Township 18 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre and domestic in the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 16,
Domestic, mfg., fire protection and pond in the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 15,
T. 18 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 1945.

CHAS. E. STRICKLIN

State Engineer