

STATE OF OREGON
COUNTY DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOWARD L. BROWNSON
of Myrtle Creek, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
South Myrtle Creek
a tributary of South Umpqua River for the purpose of
irrigation
under Permit No. 15252 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from April 20, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.23 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 25, Township 29 South,
Range 5 West, N. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

12.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected on D.L.C. 50,
2.8 acres in Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
2.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected on D.L.C. 50,
1.2 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 25,
T. 29 S., R. 5 W., W. M.

Land on which water is to be used is a part of the property more explicitly described
by appropriator as follows:

"Lot 2, and the southwest quarter of the Northeast Quarter, of Section 25, except
the rights granted to the William P. Johnson Lumber Company; also, that part of Hugh
Carson Donation Land Claim NO. 50, in section 24 and 25, described as follows:
Beginning at the Southwest Corner of said Donation Land Claim, thence East along the
South claim line 24.19 chains to a stake from which an ash tree 22 inches in diameter
marked X bearing West 35 links, also an ash tree 22 inches in diameter marked X
bearing North 17 degrees East 53 links; thence North 18 degrees West 8 chains to a
stake from which an elder 20 inches in diameter bears South 21 degrees East 8 links
marked X; thence North 5 degrees 30 minutes West 3 chains to a stake; thence North
21 degrees West 12 chains to the center of County Road; thence South 40 degrees West
along the center of the County Road 8.20 chains to west line of "L" in said claim;
thence South along West line of said claim to "L" corner 74 links; thence West along
the North line of "L", 63 links to center of County Road; thence South 49 degrees
West along the center of road 10.50 chains; thence South 57 degrees West 4 chains to
the West line of said claim; thence South along the said West line 5.90 chains to
place of beginning, except the rights reserved by the William P. Johnson Lumber Company,
by deed recorded in Volume 49, page 574, records of Douglas County Oregon; all in
Township 29 South, Range 5 West of the Willamette Meridian;

STATE OF OREGON

DEPARTMENT OF AGRICULTURE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY THAT

[Faint, mostly illegible text describing the water right certificate details, including names and locations.]

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this 31st day of March, 1934

CHAS. E. STRICKLIN
State Engineer