## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF

BAKER AND UNION

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

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of North Powder State of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 229 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the Record of the Record of the State of Oregon, in Volume 3, at page 252; that the priority of the right hereby confirmed dates from the year 1879 for the irrigation of 140 acres, and from 1896 for 89 acres.

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed a rate of flow of. 5.73 sec. ft. from March 1st to July 1st, and 2.87 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 573 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 39 acres in  $NE_{\frac{1}{4}}$  of  $SE_{\frac{1}{4}}$ ; Section Thirty-one (31), 35 acres in  $SE_{\frac{1}{4}}$  of  $NW_{\frac{1}{4}}$ ; 40 acres in  $SW_{\frac{1}{4}}$  of  $NW_{\frac{1}{4}}$ ; 37 acres in  $NE_{\frac{1}{4}}$  of  $SW_{\frac{1}{4}}$ ; 38 acres in  $NW_{\frac{1}{4}}$  of  $SW_{\frac{1}{4}}$ ; 40 acres in  $SE_{\frac{1}{4}}$  of  $SW_{\frac{1}{4}}$ . Section Thirty-two (32), Township Six (6) South, Range Thirty-nine (39) East of Willamette Meridian, in Baker and Union Counties, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Bourd affixed this 2th day

of May . 1917 . STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 2, page 147;