## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That SETH HAR	at SETH HAR	That	Certify	to	is	Ihis	Ū
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of Haines State of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 1572 acres of land and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union

County, and the said decree entered of record at Salem, in the Order Record of the State pour of the State of Oregon, in Volume 3, at page 252; that the priority of the right hereby confirmed dates from the year 1887 for the irrigation of 100 acres and domestic use; and from 1903 for 32 acres, and from 1904 for  $25\frac{1}{2}$  acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 2.86 sec. ft. through Bulger Ditch and 0.64 sec. ft. through Dutch Flat Ditch from March 1st to July 1st and 1.65 sec. ft. through Bulger Ditch and 0.32 - - - through Dutch Flat Ditch, from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 293.8 acre feet.

hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 23 acres in SE2 of SW4; 52 acres in SW2 of SW4; 20 acres in SW2 of SW4; 29 acres in SW2 of SE2; 40 acres in SE2 of SE3 Section Ten (10), 40 acres in SW2 of SW3 Section Eleven (11), All in Township Seven (7) South, Range Thirty-eight (38) East of Willamette Meridian, in Baker County, Oregon.

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board
I, affixed this 9th day
of May , 19 17

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:
M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 2, page 1476