## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That GLEN B. BOOTH,

of Azalea ,State of Oregon ,has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Booth Gulch a tributary of Cow Creek for the purpose of Gomestic use under Permit No. 4811 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 9, 1920

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE_2^+$   $NE_4^+$ , Section 13, Township 32 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>, Section 12, T. 32 S., R. 5 W. W. M.

Note: This certificate is issued to confirm a change in point of diversion and to correctly describe the place of use of water, pursuant to an order of the State Engineer dated December 22, 1944, and supersedes certificate of water right recorded at page 3273. Volume 4, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of April

.1945

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12 , page 14761