

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **Chris and Hilda Cremer**

of **Stayton**, State of **Oregon**, has a right to the use of
the waters of **Two springs, and an unnamed stream, trib. to Mill Creek**
for the purpose of **Stock**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Marion County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **14**, at page **357**; that the priority of the right thereby
confirmed dates from **1904**.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **2.0** gallons per minute
from each of two springs, and **2.0** gallons per minute from an unnamed stream, trib.
to **Mill Creek**.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

Within the following
described tract:

Beginning at a point in the center of the county road **9.74** chains east of the
southwest corner of the **Charles Benson D.L.C.** in **Sec. 1, T. 9 S., R. 1 W., W.M.**,
in **Marion County, Oregon**; running thence west along the center of the county
road **9.74** chains to the southwest corner of said **D.L.C.**; thence south **83°** west
3.52 chains; thence south **46.25** chains to the center of the county road; thence
north **86½°** east **12.90** chains; thence north **45°** east **45.54** chains to the place
of beginning and containing **60** acres more or less.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February, 19 46.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume **12**, page **14809**