

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Merle F. and Bertha M. Holman

of Route 6, Box 60, Salem, State of Oregon, has a right to the use of
the waters of Unnamed stream trib. to Mill Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Marion County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 14, at page 357; that the priority of the right thereby
confirmed dates from 1908;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed be governed by the
provisions of the stipulation appearing in Paragraph 60 and the duty and head
of water fixed in Paragraph 115 of said decree;

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

7.5 acres in Sec. 6,
T. 8 S., R. 2 W., W.M.
being within the fol-
lowing described
tract:

Beginning at the most westerly NW corner of the D. L. C. of Thomas Stanley and wife,
in T. 8 S., R. 2 W., W. M., and running thence N. $84^{\circ} 45'$ West 38.74 chains; thence
N. $66^{\circ} 30'$ East 43.30 chains to the middle of the county road; thence S. $62^{\circ} 15'$
East 1.38 chains to an iron stake; thence South $35^{\circ} 15'$ East 13.46 chains along
the middle of said road to the north boundary of the Thomas Stanley D. L. C.;
thence S. $47^{\circ} 30'$ W. 13.17 chains to the place of beginning.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February, 1946.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14822