

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That *Lula May White*

of *Route 5, Box 238, Eugene*, State of *Oregon*, has a right to the use of
 the waters of *Unnamed spring*
 for the purpose of *Irrigation, domestic and stock*

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Marion County, and the said decree entered of record at Salem, in the Order Record of
 the STATE ENGINEER, in Volume *14*, at page *354*; that the priority of the right thereby
 confirmed dates from *1908*;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall ~~not~~ be subject to the pro-
 visions of Paragraph 165 of said decree;

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
 if for other purposes, the place where such water is put to beneficial use), is as follows:

3.0 acres in the following-described tract:

Beginning at a point 1,569.5 feet east and 60.7 feet north of the common section
 corner of Secs. 1, 2, 11, and 12, Tp. 10 S., R. 5 E., W. M.; thence west 134 feet;
 thence north 289.4 ft; thence east 82 feet; thence south 76° 45' east 511.5 feet;
 thence south 37° 50' east 240.6 feet; thence south about 332 feet to a point north-
 erly of and 50 feet at right angles from the center line of the Southern Pacific
 Railroad; thence in a westerly direction along a line parallel to and 50 feet from
 the center line of the Southern Pacific Railroad to a point south of beginning;
 thence north about 383 feet to point of beginning, containing 8.38 acres, more or
 less.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of *May*, 1946.

.....CHAS. E. STRICKLER.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume *12*, page *14926*