

STATE OF OREGON
COUNTY OF CLATSOP
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **J. R. Tinsman**

of **Tolovana Park**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Red Rock Creek
a tributary of **Pacific Ocean** for the purpose of

Domestic
under Permit No. **9040** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **May 3, 1929**;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.04 cubic foot per second;

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 7, Township 4 North, Range 10
West, W. M.;

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Lots 1, 2, 3, 4, 5, 6 and 8, Block 5
Lots 15, 16, 17, 18, 19, 20 and 21, Block 2
Lots 1, 2, 3, 4 and 5, Block 17
All in Arcadia Subdivision, and
being within the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 7,
Township 4 North, Range 10 West, W. M.

Note: This certificate is issued to supersede certificate of water right issued
to Mrs. Sarah Cohen and recorded at Page 8669, Volume 8, State Record of Water
Right Certificates, so as to correctly describe the source of supply as provided
by an order of the State Engineer dated April 16, 1946.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of April, 1947.

.....**CHAS. E. STRICKLIN**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume: **12**, page **14,934**