## STATE OF OREGON

COUNTY OF

JACKSON -

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

Mrs. E. E. Lehrmann

of Route 4, Box 247, Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Savage Creek

a tributary of Rogue River

for the purpose of

Irrigation

under Permit No. 4043 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 2, 1919;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second;

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET NET, Section 31 and the NET NET, Section 32, Township 36 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres in the NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 30, T. 36 S., R. 4 W., W. H.

Note: This certificate is issued to supersede certificate of water right issued to Mrs. E. E. Lehrmann and recorded a. Page 8859, Volume 8, State Record of Water Right Certificates, and to confirm a change in place of use of water approved by an order of the State Engineer dated August 30, 1945, pursuant to the provisions of Section 116-606, O. C. L. A.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29thday of

April

,194 7.

CHAS. E. STRICKLIN

State Engineer