

STATE OF OREGON

COUNTY OF HOOD RIVER

Superseded by 51977
Cert. No.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That O. M. Dewit

of Hood River, State of Oregon, has a right to the use of

the waters of 2 springs in NE 1/4 SW 1/4, Sec. 26 & 1 spring in NW 1/4 NW 1/4, Sec. 35, T.2 N., R. 10 E., W.M. for Tract 1; Spring in NW 1/4 NW 1/4, Sec. 35, T.2 N., R.10 E., W.M. for Tract 2; for the purpose of Irrigation for Tract 1; Municipal and domestic for Tract 2;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Hood River County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 6, at page 200; that the priority of the right thereby confirmed dates from 1882 for Tract 1; Dec. 15, 1875, for Tract 2;

irrigation purposes

that the amount of water to which such right is entitled, for the purpose of ~~irrigation~~, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-eightieth of one cubic foot per second per acre, or its equivalent, in case of rotation, and that the total quantity diverted during the irrigation season shall not exceed three acre feet per acre, measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract 1

- 3.5 acres in SW 1/4 NW 1/4
 - 13 acres in SE 1/4 NW 1/4
 - 14 acres in NE 1/4 SW 1/4
 - 4 acres in NW 1/4 SW 1/4
- Section 26
T. 2 N., R. 10 E., W.M.

Tract 2

Place of use:
House and public buildings of the inhabitants of the Town of Odell

SUPERSEDED BY
CERT. NO. 82802

The right to the use of water for municipal and domestic purposes is limited to 0.1 cubic foot per second.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this 1st day of May, 19 47.

ALPHABETIC INDEX

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14958

CANCELED