STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

Ulis is to Certify. That ESTATE OF W.L.WILLER: Novella E., Novona M., Myrtle M., Vada V., Wagman C., Evalina A., Clayton K., Belva i., and Nannie M.Miller; Heirs ato Law of Baker State of Oregon has a right to the use of

the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 296 acres and domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Sulem, in the Order Record of the State water no. 187 of the State of Oregon, in Volume 3, at page 252; that the priority of the right hereby confirmed dates from the year 1865 for the irrigation of 50 acres, from 1871 for 25 acres, from 1875 for 35 acres, from 1869 for 38 acres and 1890 for 148 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 7.43 sec. ft. from March 1st to July 1st and 3.72 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 740 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 8 acres in NE+ of SW4; 30 acres in SW2 of SW4; 10 acres in NW4 of SW4; 92 acres in SE4 of SW4; Section Twenty-seven (27) 10 acres in NE+ of SE4; 22 acres in NW4 of SE4; 242 acres in SW4 of SE4; 25 acres in SE4 of SE4; 2 acres in NE+ of SW4; 35 acres in NE+ of SW4; 80 acres in W2 of NW4; 40 acres in SE4 of NW4; Section Thirty-four (34), Township Six (6) South, Range Thirty-eight (38) East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board
Water Board
I, affixed this 9th day

of May , 19

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume & page 1496.