

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That CHRIS PETERSON

of North Powderstate of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 415 1/2 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 252 ; that the priority of the right hereby confirmed dates from the year 1889 for the irrigation of 30 acres, from 1898 for 293 acres and from 1904 for 92 1/2 acres.

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose and shall not exceed a rate of flow of 10.39 sec. ft. from March 1st to July 1st and 5.19 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 1,039 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 20 acres in NE 1/4 of NW 1/4; 12 1/2 acres in NW 1/4 of NW 1/4; 22 acres in SE 1/4 of NW 1/4; 29 acres in SW 1/4 of NW 1/4; Section Twenty-eight (28), 14 acres in NE 1/4 of NE 1/4; 39 acres in NW 1/4 of NE 1/4; 40 acres in SW 1/4 of NE 1/4; 39 acres in SE 1/4 of NE 1/4; 160 acres in SE 1/4 Section Twenty-nine (29), 40 acres in NW 1/4 of NE 1/4; Section Thirty-two (32): all in Township Six (6) South, Range Thirty-nine (39) East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board affixed this 9th day of May 1917. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS State Engineer, President

Attest: M. F. MERS Secretary