

STATE OF OREGON

COUNTY OF HOOD RIVER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **Wilson R. Wirans, et al**of **Dee**, State of **Oregon**, has a right to the use of

the waters of **Tributary East Fork Hood River, Winans Spring No. 4** located in **Sec. 6, T. 1 N., R. 10 E., W. M.**
for the purpose of **Irrigation, domestic and stock**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Hood River** County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume **6**, at page **200**; that the priority of the right thereby confirmed dates from **1887**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation, and that the total quantity diverted during the irrigation season shall not exceed three acre feet per acre, measured at the point of diversion,**

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

10 acres in **NW $\frac{1}{4}$ NW $\frac{1}{4}$** (Lot 4)
Section 6

T. 1 N., R. 10 E., W. M.

10 acres in **NE $\frac{1}{4}$ NE $\frac{1}{4}$** (Lot 1)
Section 1

T. 1 N., R. 9 E., W. M.

2 acres in **SW $\frac{1}{4}$ SE $\frac{1}{4}$**
8.5 acres in **SE $\frac{1}{4}$ SE $\frac{1}{4}$**
Section 36

T. 2 N., R. 9 E., W. M.

3 acres in **SE $\frac{1}{4}$ NE $\frac{1}{4}$**
Section 1

T. 1 N., R. 9 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **1st** day of **May**, 19**47**.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume **12**, page **15044**