STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

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Uhts	TH	to	Certify,	That	GEORGE	W.	PRATT

Such 22 Williams

of Haines State of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River

for the purpose of the irrigation of 167 acres of land and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the Partie WATER BOLIED of the State of Oregon, in Volume 31, at page 252; that the priority of the right hereby confirmed dates from the year 1893 for the irrigation of 157 acres and 1904 for 10 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 4.18 sec. ft. from March 1st to July 1st and 2.09 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 418 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 27 acres in SW_{+}^{2} of NE_{+}^{2} ; 27 acres in SE_{+}^{2} of NE_{+}^{2} ; 80 acres in NE_{+}^{2} of SE_{+}^{2} ; Section Eighteen (18), 3 acres in SW_{+}^{2} of NW_{+}^{2} ; 20 acres in NW_{+}^{2} of SW_{+}^{2} ; 10 acres in SE_{+}^{2} of SW_{+}^{2} ; Section Seventeen (17), Township Seven (7) South, Range Thirty-nine (39) East of Willamette Meridian in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board
Water Board
Water affixed this 9th day

of May .19 17. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By____JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 12 page

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