STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF

CERTIFICATE

(For Rights which have been confirmed by the Courts)

This is to Certify, That

P. L. SMITH

BAKER

Oregon of North Powder State of has a right to the use of the waters of North Powder River, a tributary of Powder River,

for the purpose of the irrigation of 548 acres of land and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, TATE WATER BOARD of the State of Oregon, in Volume 3, at in the Order Record of the Re-; that the priority of the right hereby confirmed dates from the year 1888 for the irrigation of 80 acres, 1889 for 310 acres and 1890 for 158 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 13.70 sec. ft. from Earchlst to July 1st and 6.85 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 1370 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

38 acres in SW4 of SE4; 40 acres in SE4 of SE4; Section Twenty-eight (28): 80 acres in Noof NE4: 80 acres in NoSE4; 39 acres in SW of SE4; 31 acres in SE of SE; Section Thirty-three (33): 160 acres in NW2, Section Thirty-four (34), Township Six (6) South Range Thirty-nine (39) and 80 acres in Noof NE2; Section Four (4) Township Seven (7) South Range Thirty-nine (39), all East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

> WITNESS the seal and signature of the Water Board affixed this

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State

May of

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STATE WATER BOARD

(STAL OF STATE WATER BOARD)

JOHN H. LEWIS

State Engineer, President

Attest:

M. F. LIERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 4, page 1511