

STATE OF OREGON
COUNTY OF COLUMBIA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That RALPH R. BUTTS

of Box 5, Houlton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Milton Creek, a tributary of Scappoose Bay, for the purpose of Irrigation under Permit No. 15689 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 31, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5, Township 4 North, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.15 acre in Lot 9, Bl. 4 Sherman's Add. to the City of St. Helens
(SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 5
T. 4 N., R. 1 W., W.M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows:

A parcel of land being and lying between Milton Creek and lot 9 in Block 4 of Sherman's Addition to the City of St. Helens, Oregon, as on file and of record in the office of the County Clerk of Columbia County, Oregon, and more particularly described as follows: Beginning at a point that is North 79° 13' East a distance of 18.0 feet from the Southeast corner of said lot 9 in block 4 of said Sherman's Addition which is marked with a one-half inch iron pipe; thence from this place of beginning running North 79° 13' East to center of said Milton Creek; thence up said Milton creek along its center to the South line of "A" street when extended Easterly; thence on the south line of said "A" street south 89° 35' West to a point marked with a 1 inch steel bar driven into the ground that is N. 89° 35' East 10.0 feet to the Northeast corner of said Lot 9; thence South 4° 58' East 96.8 feet to the place of beginning."

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of May, 19 47.

CHAS. E. STRICKLIN

State Engineer