

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That M. F. WILCOX
of Haines State of Oregon 97833 has a right to the use of
the waters of North Powder River, a tributary of Powder River,

for the purpose of the irrigation of 158 acres of land and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Union County, and the said decree entered of record at Salem,
in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at
page 252; that the priority of the right hereby confirmed dates from the year
1881 for the irrigation of 54 acres, and from 1887 for 104 acres;

that the amount of water to which such right is entitled and hereby confirmed for the
purposes aforesaid, is limited to an amount actually beneficially used for said pur-
pose s, and shall not exceed a rate of flow of 3.95 sec. ft. from March 1st to July
1st, and 1.98 sec. ft. from July 1st to October 1st of each year; the total quantity
diverted during each irrigation season not to exceed 395 acre feet.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows:

30 acres in SE $\frac{1}{4}$ of SE $\frac{1}{4}$; Section Twenty-two (22) 80 acres in N $\frac{1}{2}$ of NE $\frac{1}{4}$; 40
acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$; 8 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$; Section Twenty-seven (27), Township
Six (6) South Range Thirty-nine (39) East of Willamette Meridian, in Baker County,
Oregon.

SUPERSEDED BY
CERT. NO. 82479

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the State
Water Board
affixed this 9th day
of May . 19 17

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 21, page 1517 .